

J U L Y / A U G . 2 0 1 0

# THE OLD TIME POWER

THE OFFICIAL VOICE OF ACTS 26:18 MINISTRIES



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## Welcome

It is the passion of our heart to broadcast the Word of God through every medium and means available; speaking, preaching, CDs, radio, internet, writing ... any and every door God opens.

We are committed to the truth that there is forgiveness of sin, right standing with God, & the victorious overcoming Christian life available to all who put their faith in what Jesus did at the Cross.

Furthermore, we recognize that the only way that believers can be what they ought to be and live the lives that they are called to live is to understand the finished work of Christ upon the Cross.

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Len and Angie Paxton

*The Cross, The Spirit; IS can improve upon  
Word, The ENOUGH... what Christ has  
Blood, The Holy Nothing man has done.....*



Acts 26:18 Ministries



## ✘ GOD ON BOTH SIDES WITH US IN THE MIDDLE ✘

BY REV. LEN PAXTON

Romans 6:1- " What shall we say then? Shall we continue in sin that grace may abound?

6:2- God Forbid. How shall we, that are dead to sin, live any longer therein?

The finished work of Jesus Christ upon the Cross is our victory over sin, just as it is God's method of salvation. Salvation and victory over sin can only be brought about as one puts their faith one hundred percent in what Jesus did at Calvary. It was on the Cross where Jesus paid the penalty for sin and broke the power of sin.

Jesus victory there at Calvary becomes our victory when we place our faith in His finished work.

A simple outline would be as follows: 1- Jesus paid it all at the Cross; When we place 2- Our faith in what He did at the Cross, the 3- Holy Spirit will the help us and do His work within our lives. So there we have it! 1- The Cross 2- Our faith and 3- The Holy Spirit.

This is God on both sides and us in the middle.. How could we possibly lose if we are surrounded by God? Glory to God!!!

The Christian life is a work of the Holy Spirit within us. [ Galatians 2:20]

We can never live this Christian life as we should without the help of the Holy Spirit. The Holy Spirit only has the legal right to help us if our faith is in what Jesus did for us at the Cross.

If a believer places his/her faith in good works of any nature, the Holy Spirit can never honor that. That is flesh. The Holy Spirit will not anoint the flesh.

The problem that each of us face in our lives is sin. Sin comes in many complexities and forms.

Even though we , as believers have been freed from the old sinful nature, God has allowed it to remain dormant within us for some very specific reasons that we will not discuss here.

One thing I will say about that though, is the Lord want us to continually look to Him for our daily walk of victory and, in fact, all that we need. We need to learn to trust the Lord always.

The Christian must always depend upon the Lord for everything. We must never place faith in self.

Sin is serious and so severe that we cannot confess it away by positive confession. We cannot even pray it away. Jesus dealt with the sin problem at Calvary. We must exhibit faith in Him.

The devil will continue to tempt us but our victory is in the finished work of Christ upon the Cross. We must always place our confidence in what Jesus has done and not in what we are doing. This is not to say that we don't do proper works. As the Holy Spirit does His work within us; proper works on our behalf will be the result. [ Eph. 2:10 & Philippians 2:13]

Proper faith will always produce proper works in the child of God. But it will only happen if our faith is one hundred percent in the Cross of Christ. We must never trust in anything else.

When we properly place our faith in the finished work of Christ on the Cross, the Holy Spirit will give birth to many good works within us--- But our faith must never be in what we do, rather in what Jesus has done.

There were those in the church at Rome who believed that sin didn't matter anymore because they were under grace, but our text refutes that thinking. Lets also look at Romans 6:14

" For sin shall not have dominion over you: for ye are not under the law, but under grace." See, grace is what gives us the power to stop sinning. Grace is not a license to keep sinning; it is the power to stop. The grace of God doesn't mean freedom to sin; it is freedom from sin. Hallelujah !!!

" Christ in you, the hope of glory:" [ Colossians 1:27] produces Christlikeness and holiness in the true believer, but this will only happen if our faith is in what Jesus did at the Cross. Salvation, sanctification, holiness and whatever else is needed by the believer from the Lord, can only come to us by and through the Cross. There is no other way. This is the message of the Gospel.

The way that the child of God is to obtain victory over sin and also, to walk free from sin, is the same way that they got saved. Colossians 2:6 states, " As ye have therefore received Christ Jesus the Lord, so walk ye in Him." Simple faith in what Jesus did at Calvary is all that is required. Then, the Holy Spirit comes and works His work within us. Praise God!

Romans 6:2 asks the believer this question: "How shall we that are dead to sin, live any longer therein ?"

The born again child of God has been, in the mind of God, crucified with Christ, buried, and risen with Christ to newness of life. [ Romans 6: 3-4]

When we are born again, there is a spiritual transformation that takes place within us.

[ Romans 6:5]

Romans 6:6 tells us " Knowing this, that our old man is crucified with Him, that the body of sin might be destroyed, that henceforth we should not serve sin." Praise God, we are free from the dominion of the sin nature and we no longer have to serve the sin nature as slaves to it, all because of what Jesus did at the Cross and our faith in that.

Look at Romans 6:7 " For he that is dead is freed from sin." If we are in Christ, we are dead to the sin nature as well as free from the sin nature and also, acts of sin in our daily lives.

Our old sinful nature, while remaining in the believer, should have no power over us. We are dead to it. Hallelujah !!!

The way that the Christian can cause the sin nature to come roaring back to life in them is when they commit an act of sin and then try to get victory over it by their own efforts. You will be defeated every time you do that. Keep your faith in the finished work of Christ upon the Cross and realize that, in the mind of God, you were crucified with Him. You were buried with Him, and you were raised to newness of life in Christ.

The Expositors Study Bible notes for Romans 6: 3-4 says this "When Christ died on the Cross, in the mind of God, we died with Him; in other words, He became our Substitute, and our identification with Him in His death gives us all the benefits for which He died; the idea is that He did it all for us ..... Not only did we die with Him, but we were buried with Him as well, which means that all the sin and transgression of the past were buried; when they put Him in the tomb, they put all of our sins into that tomb as well. .... we died with Him, we were buried with Him, and His Resurrection was our Resurrection to a " Newness of Life".

All of this is made a reality in our lives when we place our faith in what Jesus did at the Cross and that alone!

Galatians 3:13 tells us that Christ has redeemed us from the curse of the law. The law can never change our hearts, therefore, while it can and most certainly does, define sin; the law is powerless to give us victory over sin or make us stop sinning. It took the substitutionary death of Christ on the Cross to both pay the penalty for sin and to break the power that sin had over man. When we identify with Him in this; we can walk in a life of perpetual victory over the sin nature as well as acts of sin.

Jesus said, as recorded in the Gospel of John; " And ye shall know the truth, and the truth shall make you free." [Jn 8:32] That is why we preach the message of the Cross.

God wants us free today.





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Our vision at Acts 26:18 Cross Chapel Fellowship is for all believers who are hearing the clarion call of the Holy Spirit in these last days, for the body of Jesus Christ to return to the message of the Cross, to join together in proclaiming Christ and Him Crucified to a lost and dying world. Let us pool our resources and spend and be spent in the cause of Christ around the world. We are no longer satisfied with the status quo of "church as usual" nor the hum drum of mere religion: we pursue a radical, life changing relationship with the Lord Jesus Christ on a daily basis. We are not an echo: We are a voice. We choose to leave behind the skeletons of our past; we are dead unto sin but alive unto God; created in Christ Jesus unto holiness and good works. We reject the modern "gospels" of greed and pursue a modest, yet productive life by serving our Lord in any capacity that He chooses for us. Our vision is to simply follow Christ wherever He leads us. We embrace the blessings of God in our lives and we also embrace the Cross of our Lord by serving others in His name. We believe that by preaching and teaching the message of the Cross we can make a difference in our world for Christ. While it is true that we cannot save society, we can see people saved out of society by bringing them to Jesus irrespective of what "bed" they are laying on. [see Mark 2:1-12] We believe in unity without compromise. It is our solemn responsibility to boldly proclaim the truth of the Word of God. God still has a remnant in these last days. Lets join together for the cause of Christ and for the sake of truth.



WE PREACH  
 WE PREACH CHRIST  
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# ACTS 26:18 CROSS CHAPEL

We believe God has raised us up, in these last days, to urge the church to return to the message of the Cross as the only hope for every need of mankind. Our vision is Jesus Christ and our message is Christ and Him crucified (1 Cor. 2:2). We have no desire to glory in fleshly attempts to reach God, we only glory in the Cross of our Lord Jesus Christ (Gal. 6:14). We are committed to the truth that there is forgiveness of sin, right standing with God, & the victorious overcoming Christian life available to all who put their faith in what Jesus did at the Cross. Furthermore, we recognize that the only way that believers can be what they ought to be and live the lives that they are called to live is to understand the finished work of Christ upon the Cross.

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## GUEST WRITER:

**"Repentance without faith is nothing more than remorse or regret."**

**By Pastor Jim Thomas**

We are living in a day and age where man is taught to think good thoughts, high thoughts, wonderful thoughts about himself. Within the last 20 years or so there has been a covert invasion in Christianity in America without so much as a whimper of protest. This invasion can best be described as "Christian" psychology, which is nothing more than watered-down humanism. Psychology comes along and tries to answer and solve man's sin problems and its consequences through the building up and restoration of man's self-esteem and self-image. Sadly it is being ushered in by a host of pastors and evangelists that are not even filled with the Holy Ghost and power. The modern church has so diluted the true gospel to where it is all muddied and all looks and sounds altogether like some other gospel.

We are told today to get in touch with our inner self and ask the question: "How do you feel about yourself?" The bottom line is, it doesn't amount to a hill of beans what we think or feel about ourselves, but what does the Bible say and teach. This unholy marriage between psychology and current Christianity has created an ungodly alliance which is producing some strange children that are permitting, promoting, and preaching deceiving, dangerous, and damnable false doctrines. This psychobabble of self-love is sweeping through our Pentecostal churches today among self-seeking men in a self-centered society whose greatest problem is a desire to worship at the altar of self. The apostle Paul warned us that one of the characteristics of the last days would be that "men shall be lovers of their own selves" (2

Tim. 3:2). Many so-called fundamental evangelical churches and preachers have fallen into the trap of teaching this mushy self-worth nonsense that seeks to camouflage itself in robes of charity and tolerance. Churches and preachers alike are abandoning their God-called purpose of holding up the mirror of God's Word and graphically revealing to man what he really looks like in the sight of a Holy God. The missing message in modern-day preaching is the Biblical doctrine of repentance, where a sinner is convinced and convicted of his exceeding sinfulness and lost condition. Christ Preached Repentance – "Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and

believe the gospel" (Mark 1:14-15). When the Lord Jesus Christ, appeared upon the scene in His public ministry, He came preaching the straight and narrow way and exclusive doctrines of repentance and faith. If Jesus felt compelled to preach such a message before a lost and dying world, so should we. Galatians 1:6-9 teaches that there is only one gospel, and if any gospel message leaves out the doctrine of repentance or faith or both, you can be assured it is a false gospel. The words "repent," "repentance," and "repented" are mentioned over 100 times in the Bible. There has been a lot of misunderstanding and confusion over what the word repentance means.

When the word "repent" is used in the Word of God in the context of Biblical salvation, it is referring to a truly God-given, Spirit-led change of heart and mind toward God about sin. "Repent ye therefore, and be converted, that your sins may be blotted out ..." (Acts 3:19). Repentance is an admittance that God is right, and we are wrong. The greatest need for any sinner is have his sins blotted out, but a man will never have the pardon of sin while he is in love with his sin. There must be a hatred of sin, a loathing of it, a turning from it. Repentance is a revolution in dealing with our attitude and view towards sin and righteousness. Repentance is not something one does with his hands, but it is an inward attitude of the soul. Sin must become, in the eyes of the sinner, exceedingly sinful. Everyone knows they are not perfect, but for most sinners that is consolation, not condemnation. But the Bible declares all sinners are already condemned: "For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God" (John 3:17-18). The problem is "all have sinned, and come short of the glory of God" (Rom. 3:23). Man, in his lost, sinful, condemned state,

has failed to glorify God. Until a person becomes personally exceedingly sinful in his own eyes, he will never see his need for repentance. Eph.2:1 says man is spiritually dead; Rom.3:10 and Isa.64:6 tells us no one is righteous before a Holy God; Rom. 3:19 says all stand guilty and condemned before God; Eph.4:18 declares all sinners are separated from God whose hearts and minds are blinded so that they cannot understand God or the things of God.

Repentance basically involves two facts: the fact of sin and the fact of God's grace. If a person is not a sinner, he would not need to repent, and if God was not the God of all grace, it would do no good to repent. Repentance implies sin, sorrow for it, and a changed attitude towards God about it. It should also be stressed that repentance itself is not a human act, but comes only from God (Rom.2:4) -- it is a divine gift of God (Acts 5:31; 11:18; 2 Tim. 2:25). In true Biblical repentance, there will be three things to occur as God does a work of grace upon the sinner's heart: 1. Conviction -- where sin is admitted. Man must see himself as a lost, ruined, guilty, desperately wicked sinner without hope or help, in danger of hell. In repentance, a lost sinner not only sees himself as a sinner, but he recognizes the fact that he has sinned against a righteous and holy God. The message that Paul preached was: "repentance

toward God, and faith toward our Lord Jesus Christ" (Acts 20:21). In repentance, there will be confession of sin to God (Psa. 32:5; 51:1-4).

2. Contrition -- where sin is abhorred. When one sees himself as he appears before God, he is brought to a place where there is godly sorrow for his sin and hates it altogether. "For I will declare mine iniquity; I will be sorry for my sin." (Psa. 38:18); "For godly sorrow worketh repentance to salvation not to be repented of ..." (2 Cor. 7:10). To hate sin is to love God. In true repentance, there is not only the desire to escape the consequences of sin, but to be rid of sin itself as a thing displeasing to God.

3. Conversion -- where sin is abandoned. Repentance involves the forsaking of sin: "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon" (Isa. 55:7); "He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy" (Prov. 28:13). Repentance is not only a heart broken for sin, but also from sin. We must forsake what we would have God forgive. It is not enough just to turn away from sin; one must also turn to God for salvation: "... to turn them from darkness to light, and from the power of Satan unto God, that they

may receive forgiveness of sins ... should repent and turn to God ..." (Acts 26:18,20). In true repentance, there is conviction, contrition, and conversion as one turns from his sin to Christ for salvation. Salvation is deliverance of a person from his sin, not merely from a sinful environment. Jesus Christ is the Saviour from not only the penalty and punishment of sin, but also the power of sin. Repentance is not only a heart broken for sin, but also from sin. We must forsake what we would have God forgive. It is not enough just to turn away from sin; one must also turn to God for salvation: "... to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins ... should repent and turn to God ..." (Acts 26:18,20). In true repentance, there is conviction, contrition, and conversion as one turns from his sin to Christ for salvation. Salvation is deliverance of a person from his sin, not merely from a sinful environment. Jesus Christ is the Saviour from not only the penalty and punishment of sin, but also the power of sin. Why Did Jesus Come? "... I am not come to call the righteous, but sinners to repentance" (Matt. 9:13). The reason Jesus came to this earth was to call sinners to repentance. Those who did not see themselves as sinners, deserving God's wrath, were not candidates for God's salvation.

The sinner must reject his own righteousness, because Jesus did not come to call the righteous, not even the self-righteous. The only way a sinner will come to reject his own righteousness is by coming face to face with his own wickedness. You can take it from the lips of Jesus Himself as a settled issue that He will not call the righteous. Only those to whom it is revealed (by God's Spirit) that they are lost, depraved, ungodly sinners will respond to the calling of the Savior in salvation.

All sinners are commanded To repent and believe - Jesus soundly declared the message in His day: "repent ye, and believe the gospel." Repentance and faith are inseparable and occur simultaneously in a sinner's heart; you cannot have one without the other. The order as given in the Bible is repentance and faith (Mark

1:15; Acts 20:21; 26:20; 2 Tim. 2:25; Heb. 6:1).

Repentance is turning from sin; and faith is turning to Christ. Repentance comes about through the convicting power of the Spirit of God using the Word of God to cause a change of attitude, action, and affection. Saving faith is trust in and reliance on the Lord Jesus Christ as one's personal Lord and Savior. Saving faith is believing with your heart; it is coming to Christ, receiving Christ, looking to Christ, calling upon Christ to save your soul.

Repentance without faith is nothing more than remorse or regret. And faith without repentance makes Christ nothing more than a fire escape. Repentance is caused by the working of the Holy Spirit who takes the Sword of the Spirit and slays the sinner's self-

righteousness, self- goodness, self-decency, self-esteem, and causes him to cry out: "God be merciful to me a sinner" (Luke 18:13) and "what must I do to be saved?" (Acts 16:30). Is the preaching of repentance important? Jesus thought so enough that He preached it. John the Baptist preached it (Matt. 3:1-2). The apostles were commanded to preach it: "And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem" (Luke 24:47). Who is commanded to repent? "And the times of this ignorance God winked at; but now commandeth all men every where to repent:" (Acts 17:30). The good, the bad, the rich, the poor, the old, the young, the educated, the uneducated -- every man must repent . . . because we are all sinners . . . Notice it is God's

command that is to be obeyed, now!

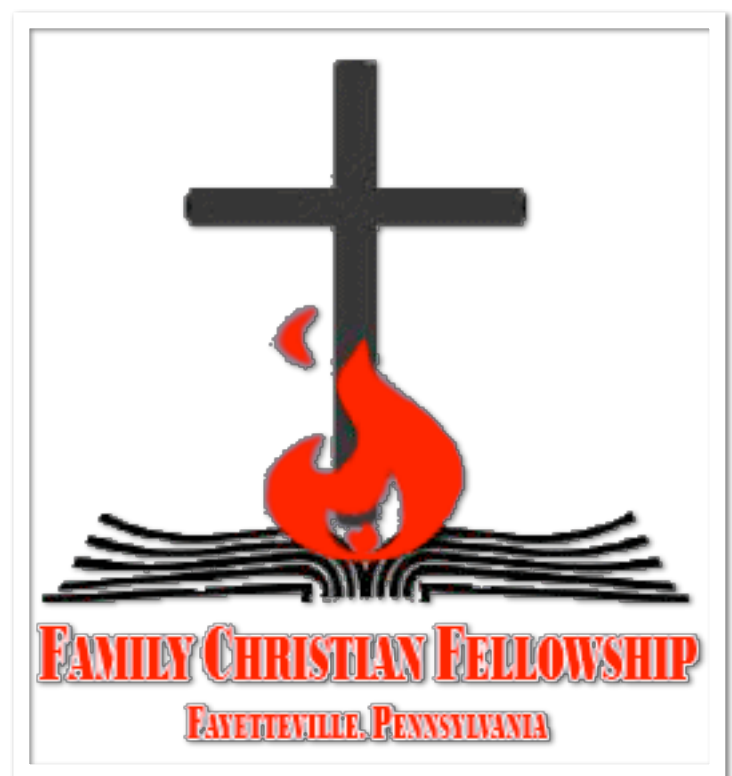
What happens if you don't repent? "I tell you, Nay: but, except ye repent, ye shall all likewise perish" (Luke 13:3,5). The worst thing in the world for any person is to perish in their sins without Christ as their Saviour and spend an eternity in the lake of fire, to be tormented and suffer forever and ever.

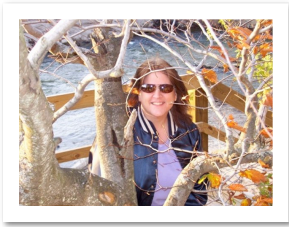
"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved" (John 3:16-17). Turn from yourself and sin and turn to the Lord Jesus Christ to save your soul -- that is the sinner's only hope.

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# Angie's Spirit Led Corner

*"Walk in the Spirit" by Angie Paxton*

Galatians 5:16 This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh.

There is a battle going on. This battle does not start until you are born again. Before that you just walk according to your fleshly nature (Eph. 2:2-3) As soon as you receive what Jesus did for you at Calvary, a war begins. But good news we can win the battle.

First, walking is to regulate one's life, to conduct one's self, to make due use of opportunities, to what are you occupying your life in, what are the activities of your life... We are to walk in newness of life...Rom. 6:4 Walking in the Spirit signifies "by Supernatural power", in contrast to "after the flesh", "by natural power".

We are to set ourselves to act under the guidance & influence of the Holy Spirit. As we place our faith continually in what Jesus accomplished at Calvary, we are guaranteed to help of the Holy Spirit.

But when we turn to the law or man made laws we are denying the Spirit's sufficiency to identify us as the people of God & to direct our conduct. The Spirit is more than adequate to direct our moral behavior. The Spirit is the only sure guide for our behavior. You will absolutely not gratify the desires of your sinful nature, IF you walk in the Spirit.

There is a battle between the sinful nature & the Spirit. We can be confident in the Spirit's ability to guide us. Our every choice & every action and outcome of those choices and actions, depends on whether we are walking in the flesh or the Spirit. All aspects of life are to be directed & transformed by the Spirit. The Spirit produces a transformation of our character.

Life by the Spirit involves active obedience to the direction of the Spirit. Complete submission to the control of the Spirit. This is not done by observing the law or a law, but by believing what we have heard about Christ Crucified! Not by flesh, but by the Spirit. As you place your faith in what Jesus did, you will be empowered by the Holy Spirit. Let not our life be after the wills & motions of the flesh. We can not attempt to reach any kind of perfection by our own doings. The Holy Spirit is the only power to help us live the Christian life. So today place your faith in what Jesus accomplished at Calvary for you and allow the Holy Spirit to direct and transform your life.



# “A PRAYER FROM THE CHURCH IN CHINA”

## By Len Paxton

” But he that shall endure unto the end, the same shall be saved.” [Matt. 24:13]

Once when preparing for a Sunday sermon I ran across the following thoughts. I am writing here my modified version.

A leader in the house church movement in China was asked by a missionary from America, ” How should Christians in America pray for the church in China?” The leader from the church in China answered-” Stop praying for persecution in China to end. It is through persecution that the church has grown.” Then he added ” we in China , in fact are praying that the American church might taste the same persecution so that revival would come to the American church like we have seen it in China.”

It is amazing to me that in America we pray and ask God to bless us with many “things” – prosperity, success, etc.. while other Christians around the world suffer so very much and wonder when we are going to act like the blessings we were made to be.

This Christian leader in China constantly faces arrest for preaching the Gospel and worshipping the Lord. History does seem to bear out that the times of greatest church growth have been times of persecution. During the reformation, the Gospel spread like wild fire while those who preached it were burned at the stake.

We do not pray for persecution and we do not want nor desire it to come to these shores, but if it should, how would we act and would we endure unto the end?

Persecution does not always create growth in numbers, but it does eliminate nominal believers who only go to church for all the wrong reasons. The Christians who remain-that are willing to endure suffering for the faith, demonstrate a powerful and faithful witness to unbelievers.

Often we glibly speak about ” witnessing to our neighbors” by which we mean telling them about Jesus. The Greek word for witness is “Martyr”. This does not mean that we should promote persecution or cultivate it. But we must be thankful to God for the relative peace and safety that we have known. And we must get on fire for God. We should always resist persecution.

However, suffering that we do not want, enduring trials and tribulation out of our control, can be a refining fire, forcing us to depend ever more on Christ. Despite the clear teachings of the bible, many of us actually think God has abandoned us when we go through difficulties, failures, and sorrows. We seem to think that none of these things should be allowed to come into our lives. We must always believe for victory but sometimes the sweetest victories come through the most bitter of pains.

We American Christians have become so prosperous, so successful, and so blessed that perhaps we have also become spiritually soft and thus, ineffective. So, when you find yourself struggling with hardship and opposition or, even more so when you are rejoicing in your success and popularity, remember—someone in China is praying for you



# “Good works” By Len Paxton

Ephesians 2:8-10 (King James Version) 8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

This verse taken in context, tells us that we are justified, sanctified, and saved by the finished work of Christ upon the Cross.

When we receive what Christ did for us at Calvary, we become "born-again". Every born-again believer is the very workmanship of Christ.

When our faith is properly placed in the Cross then we are assured of the help of the Holy Spirit as He conforms us into the image of Jesus. The focus of this passage is not our doing, rather the emphasis is on “Created in Christ Jesus”.

We are told in this verse that we should walk in good works. Good works do not produce faith. But, proper faith will always produce proper works. So, the believer, walking in good works birthed of the Holy Spirit in the believers heart, is proof of that believers properly placed faith in the finished work of Christ upon the Cross. [See James 2: 14-26]

Good works never produces righteousness. Good works (works that God wants to perform through us) in the heart and life of the believer is the outflow of righteousness.

I heard Jimmy Swaggart put it this way, "My faith properly placed in the finished work of Christ upon the Cross will result in the help of the Holy Spirit in my life. Proper faith will produce proper works but proper works will never produce proper faith." (from teaching at prayer meeting in Baton Rouge.)

Another quote by Jimmy Swaggart: “Imputed righteousness produces acts of righteousness”. (from “The Priesthood: A Type of Christ” tape 2)

Romans 8:29 tells us that every believer is predestinated to be conformed into the image of Christ. This can only be done by the Holy Spirit working in our lives.

Good works, acceptable to God, will flow from our hearts and lives, when we place our faith in Jesus sacrifice on the Cross. It is all about Jesus and not about us. It is about Grace and Faith. And Grace and Faith produce...





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We are available for preaching engagements and you may contact us by e-mail or by writing to:

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## *A Quick Note Of Encouragement And Victory* BY LEN PAXTON

I just want to write a brief note to all my friends and tell you not to lose sight of what God has given you to do. There are many around us in these last days who will try to discourage us from the plans God has for us. I hear it all the time, "You can't build a church in that town" or "You will never be able to reach so and so". "You can't" is no longer in my vocabulary.. There is nothing that the shed Blood of Jesus can not accomplish.. With faith in Jesus Blood Sacrifice



on Calvary's Cross; we

can do everything the Lord has called us to do.

We must persevere in the faith in these last days. This is critical. Keep believing God for what the world says is impossible.. All things are possible with God and to him that believeth. (Mark 10:27 and Mark 9:23)



Jesus said "Go thy way; and as thou hast believed, so be it done unto thee." (Matt 8:13)

As I go along in my daily life and living for the Lord, my eyes are full of the promises of

God and my heart knows that not one promise will fall to the ground. At the Cross, Jesus made it possible for us to "believe Big.." . Everything we have need of to fulfill the plan God has for us has already been provided for by Jesus Christ at the Cross. Now, reach out your hand and take it. (2 Kings 6:6-7)

Do not be discouraged by the comments and mind-sets of others. Keep your focus on Jesus Christ and Him Crucified; Look and



Live (Numbers 21:8) and as you rest in the

peace of Jesus, standing still you will see the salvation of the Lord (Ex. 14:13).

Whatever God has called you to do; if you will believe Him; He can do it.....

The Lord Bless you this day.....

### *Victory through the Cross!*

